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Dedicated to Congress in Washington and Richmond.

THE MEDIATOR

BETWEEN

NORTH AND SOUTH;

OR,

THE SEVEN POINTERS OF THE NORTH STAR.

THOUGHTS OF AN AMERICAN

IN THE WILDERNESS.

Rise Americans, and abolish the heavy chains,
Made, by the self-interest of clergy and tyrants,
To enslave the world—by opposing the truth,
That reason is superior to any religion.

BALTIMORE:

1863.

Sold, by Chas. H. Anderson, No. 458 7th Street North, Washington, D. C.

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"Yet let us ponder boldly—'tis a base
Abandonment of reason to resign
Our right of thought—our last and only place
Of refuge; this, at least, shall still be mine:
Though from our birth the faculty divine
Is chain'd and tortured—cabin'd, cribb'd, confined,
And bred in darkness, lest the truth should shine
Too brightly on the unprepared mind,
The beam pours in, for time and skill will couch the blind."—*Byron*

PREFACE.

Last year, the tone of the newspaper press turned so much against my opinion on public affairs; that I thought, either myself or the editors of the leading newspapers must be devoid of sound sense. Although born and raised a plebian, I felt it my duty, as a citizen of the United States, to express my opinion on public affairs through the press I got my ideas on the negro question while I was a private soldier in the United States Army on the Southwestern frontier, for which reason I call them "thoughts in the wilderness" My first production of the Mediator was faulty and highly prejudicial, on account that I did not want to disturb religion. In taking my foundation partly from the Mosaic doctrines, I found that I had built my temple on a bottomless swamp; and it went down, because it could not stand the criticism of intelligent, reasonable men. My friends upbraided me for spending money and time on such unprofitable business, and making myself a ridicule to the public. I could not explain to them the justice, truth and importance of my doctrine; and I am still considered a fool My consolation was that Christopher Columbus was considered a fool for trying to go to the East Indies by a western route. My friends only saw the wide, bare and unprofitable ocean of my enterprise, but not the land beyond it. After having distributed several thousand pamphlets, the majority of the readers pronounced it a crazy piece of literature; others were indifferent, and a few considered the pamphlet partly, a piece of genius. My pecuniary means being exhausted, I had to quit distributing pamphlets, and go to work again. In the meantime I corrected former mistakes, and took my platform from sound reason and philanthrophy, and now do believe, to be able to defend every sentence of this edition by common sense, reason, philosophy and the history of the world.

Reason has never been popular with the masses of the people, because there are too many castes in society—people act more like automats, than rational beings with soul and body. Reason is only obtainable by individuals who are not afraid of the grave labors of thinking. The majority of people are so much occupied and interested with pecuniary business, that they will not, cannot, or dare not reason.

It is the self-interest of permanent goverment to uphold castes; from the lowest and most ignorant caste they derive their strongest support; therefore, it is their self-interest to keep them ignorant. The spirit of the times prevents kings from opposing knowledge in a direct way, but they accomplish their object indirectly, by education, literature and religion, because kings and clergy are always friends—they have been absolute rulers of the masses of their subjects as long as they supported each other. According to history they have supported each other, even at the expense of misery to millions of innocent people. The present war originated from the pulpit. Byron says: "Philosophy, wisdom and liberty support each other; he who will not reason, is a bigot; he who cannot, is a fool; and he who dares not is a slave." But punishment has better effect on the masses of the people than all such epistles. By adversity a fool may become a wise man, and a great national calamity may be the cause of a national reform. This war has lasted long enough, to show any thinking man the folly of it. It is to be hoped, that it will cause people to think about their self-preservation and future prosperity, else our self-destruction will be a lesson in history to other nations, and teach them, that it is better, to meditate and think serious; before acting seriously.

In the present century the greatest historical crisis has commenced. Modern forms of government, philosophy, art, science, education, religion and literature in general, with its numerous complicated branches, will sooner or later break down under their own weight; and out of their ruins, better and simple forms will arise, which will enable a future generation, to obtain a sound knowledge of things in general, without breaking down their physical constitution, as such is often the case in modern education. With the advance of reason and philosophy, tyrants, clergymen, convents, nunneries, courts, standing armies, police, jails, poorhouses, lunatic asylums, and other such individuals, societies and institutions will be found superfluous to the welfare of an enlightened nation, and by degrees abolished for the good of mankind in general;

not by any arbitrary measures, but as a natural consequence of a better and enlightened general education.

When public opinion is misguided and enslaved by self-interesting motives of clergy and politicians, it is the ruin of public liberty. The people generally, receive their education under supervision of the clergy, who teach "that certain governments has a divine right to rule," and to reason or investigate about the matter is considered sin and disloyalty. No wonder, that the cry in the North is "Hurrah for the Union!" and in the South "Hurrah for the Confederacy!" If nothing extraordinary turns up, the parties will become as distinct nationalities as Russia and Poland. One evil generally produces another. Wars make it necessary to put the screws of oppression on the people which now-a-days, has the effect; that it makes the rich, richer; the poor, poorer; the cunning gets into office; the clergy gets influence, and the governments become absolute rulers. It appears, as if the leaders on both sides were working at this object by a regular plan, supported by the actions of the clergy on the weak sides of human nature. This is called a divine order of things, and it is natural for rulers, to take as much of such divine right as they possibly can. Such permanent divine governments over intelligent white men, become in the course of time too complicated and the people too corrupted, that the structures naturally fall to pieces like complicated, worn out machines. But such epochs come to pass so gradually, that the masses of the people do not perceive them. The lower classes are kept too busy, producing food and luxuries for themselves and the numerous non-producers, as to think about the cause of their bondage and miseries. The clergy preaches to such slaves "that their misery is a divine order of things," and promises compensation in heaven; and those, who can believe in a future happy life, resign to their fate, and after all, live about as happy as their oppressors. Although the resurrection of men is as impossible as the resurrection of chickens, after they have been killed, cleaned, fried and ate. In this respect, the negroes in the so-called free States have the advantage over white men, their common sense or instinct don't allow them, to degrade themselves wilfully, as low as white men.

Ignorance leads to castes in society; but the present generation of men are far different from those of a thousand years ago, because intellect is ever advancing, and with its progress, the white race will know its purpose and destiny on earth—they will see the majesty of self-government and the injurious effects of castes in a nation of intelligent white men. The emancipation of the negroes would naturally lead to castes, and the efforts to accomplish it, are as unreasonable, as the stubborn efforts to stop the source of a river, by means of enormous dams. Men should bear in mind, that superstition and prejudice will vanish before the dawning light of reason, which is caused by the ever-growing and almighty power of intellect. Intellect exists to conquer and rule nature, until the end of time; that is, when the earth becomes extinct; or, in plainer language, dies by old age, disease, or some other cause. Another eruption of the globe would not annihilate our monuments entirely.

Some of the original ideas of this pamphlet may have the fate of Pythagoras' doctrine on the motions of the solar system. The people at that time were not intelligent enough to comprehend them, and not until more than 2,000 years after Pythagoras' death, were his doctrines revived by Copernicus, in spite of the opposition of the clergy. But the spirit of the times moves faster now than ever. It will not take over 50 or 100 years for the overthrow of miraculous doctrines in some intelligent nations, and why not should America take the lead, on a route, which must be travelled by all intelligent nations of white men? Delay and opposition to progress are injurious to national welfare, and it is better, to travel this route voluntarily; than to be drove by necessity, or to perish.

The United States are naturally adapted for the peaceable homes of white men, with a Republican form of Government. The present generation can have it so, if they would say, unanimously, so shall it be. But the difficulty is the negro question. For this reason I have published this pamphlet, and hope, that the fathers and lawgivers of the country will investigate the justice and truth of my arguments.

THE AUTHOR.

Washington, D. C. November, 1863.

Satisfaction can be got for every argument in this Pamphlet, or the first volume of the new American Bible, by addressing "Patriot," Washington, D. C.

THOUGHTS OF AN AMERICAN

IN THE WILDERNESS.

MOTTO—Is not the earth given to white men, to conquer and rule it?

At present, the world is composed of two parts—nature and soul. Soul is intellect, its origin is thinking, and it has its centre in the brain. It exists to conquer and rule nature. Every white man has power, more or less, to do so.

Nature is the formation of animal and vegetable life, caused by variation of heat, which is the mainspring of natural motion; therefore, combination of heat with other matter is the cause of animals and plants. For instance, the smaller insects create by a small amount of heat. Bloodheat is necessary to create filth and vermin on animals. More than bloodheat were necessary to create the larger plants with our domestic and wild animals; but the amount of heat or cold necessary for the creation of heavenly bodies, is too great for our calculations.

The smaller insects create and generate without sexual connection or seed, by millions, at short intervals—larger insects are less prolific. The whale is the least prolific of our animals; therefore it is reasonable to suppose, that heavenly bodies are singular in their species, and create (and perhaps generate) by combination or dissolution of their matter, which can originate by extraordinary variation of heat in the universe.

The formation of heavenly bodies may be explained as an electrified magnetic drop, injected by sexual connection into the womb of an animal, becomes animated and grows—so are heavenly bodies but electrified magnetic drops, which, according to their temperature as liquid or solid balls of matter, become animated and organized on their travel through space.

Reason and intellect explain the origin of heavenly bodies, and our animals and plants, without the aid of an intelligent being. No intelligence is needed to direct the course of heavenly bodies, or the rotation of season, or the generation of animals, or the growing of plants. All physical beings created, live and generate by necessity. There is no chaos in nature—all is order without any real system.

Men have never really perceived in nature a supernatural, omnipotent and intelligent power, which is called God. Such a power would be superfluous in nature, therefore it is a chimera. People in olden times frightened or stared, at thunder, lightning, eclipses, rainbows or other phenomenons of nature; the same as animals frighten at cannonading or a moving locomotive, and stare at a solemn church procession or other such ceremonies. Now we look on those phenomenons in a different light. The time of miracles is past, and things we do not comprehend now are no miracles. They will be dissolved in the course of time—they may now appear ever so miraculous. There may be an omnipotent and intelligent power or God in existence, some where beyond the universe; but if it were necessary that we should know him, he would certainly give notice of himself. Thus far, no supernatural, omnipotent and intelligent power is known in nature; therefore it is folly to search after, or believe in a God, and consequently neglect our national and domestic affairs.

Intellect is the product of time and a different power from nature, although it is absolute, like nature with its laws, because it *must* grow, form and reform. Barbarians have overrun and conquered intelligent nations, nevertheless, the edifices and literature of those extinct ancient nations will outlive the miracles of the Christian religion, with its temples and upholders. The struggle may last for the next 500 years, but reason and philosophy must be victorious, because, progress is absolute and will have its sway, even if it were over the ruins of the governments of a dozen or more now prosperous nations.

Our will is not absolute; our happiness or misery depends mostly upon our education. Men who are taught to be guided by sound reason are naturally virtuous.—Men who are enslaved by imaginary religious chains, are dangerous to the welfare of society. The greatest individual, social and national crimes were authorized by religion. The origin of religion is animal propensity,* and as such exists for some purpose, which will perhaps not be expounded, until all its effects on mankind are known.

Immediately after the eruption of the globe, nothing but atoms ruled on earth for days; animalcula and plants ruled on earth for weeks; insects ruled on earth for months; birds and the smaller mamalia ruled on earth for years; roving animals ruled on earth for centuries; uncivilized men ruled on earth for thousands of years before history; the vanities and passions of human nature rule earth since history; and in future, reason and intellect will rule the earth for hundreds of thousands or perhaps millions of years.

Atoms are food for animalcula and plants; animalcula and plants are food for insects; insects are food for birds; birds and the smaller mamalia are food for the larger birds and mamalia; animals and plants in general, are food for men; men are food for the vanities and passions of human nature; the vanities and passions of human nature are food for intellect; intellect is food for the universe; the universe is food for eternity; and eternity may be food for a God.

Insects conquered animalcula in less than days; birds and the smaller mamalia conquered insects in weeks; the larger mamalia conquered the smaller mamalia in months; men conquered the animal kingdom in years; the vanities and passions of human nature conquered men in centuries. The conquest of intellect over the vanities and passions of human nature, is not dependant on such rules; it depends upon the different grades of freedom of actions; if voluntarily, it may be done in a minute, an hour, a week, a year, or a number of years; but if left to its natural course, it takes centuries or perhaps thousands of years. This conquest will not confine itself to any particular nation, it is absolute, and free on earth, as the light of the sun; and most godly nations, will rule the less divine.

If the universe were intelligent, the conquest over our products of intellect, might not last longer than a century; but as it is; it will take thousands, perhaps millions of years. The conquest of eternity (intelligent or not in its essence) over the universe, most naturally last more than billions of centuries Anything outside of this, is beyond our cromprehension.

There is living atoms, who change universal inumerable in less than time.

A draught of foul air will create and generate on a plate of hominy or rice, thousands of billions of small animals (only perceivable through a microscope) in the course of twelve hours; and one drought of extraordinary hot or cold air will exterminate them in a moment. A few hot and sultry days will create and generate millions of flies in a suitable place, and one chilly night will reduce them to a few stragglers. A hot and wet season will create and generate millions of worms, and a frost will cause their death. The eruptions of the earth, caused mamalia to create by thousands, and generate to live for thousands or perhaps millions of years. Stars create single in eternity.

Atoms, animalcula, flies, worms, mamalia, with its animal propensities, (including religion,) and the stars, created by some cause, and exist for some purpose, and after this is accomplished they make room for something else. All beings, from the smallest atoms to the largest stars, are as necessary to one another as if they were a part of one great animal.

For what purpose did men (especially white men) create more helpless and naked than any other animals?

Could it be for anything else, than to create and enlarge the absolute powers of intellect; and, consequently, the earth to become populated and cultivated, as far as practicable. The white race must become necessarily the only ruling race on earth. The most intelligent nations are the most powerful and immortal. It is a decree of the universe. The cultivation of the earth has effect upon it and other heavenly bodies: consequently the absolute powers of intellect are somewhat related to the universe. The white race has power over all the rest of mankind, the animal and vegetable kingdom, the treasures of earth and ocean, and we are no more happy for it. Our supremacy, is but a bare compensation for our extraordinary physical and mental pains; nevertheless, intellect is the stronger, better and immortal part of man, therefore it is called soul.

* In the same sense, as the origin of a gold watch is mineral.

Men were *made* when soul came into existence, from a class of the two-legged animals without tails, which is called the human race.

Each class of the human race, but especially the white class, has many different species. The principal classes with the species thereof, have amalgamated to a great extent. The white race looses physically by amalgamation with any of the other races; but improves by intermarrying with its different species.

The intellect or thinking power of the white race is unlimited as the universe.—The intellect of the yellow race of Eastern Asia is extended as the waters of the oceans. The intellect of the red race of America is limited as the plains they roam on. The intellect of the brown race is small as the compass of the islands they inhabit. No intellect is perceivable in the black race. The negro kings in Africa, have a propensity to conquer and rule, but it is confined to their own race, as such is the case with bee or ant kings.

The destiny of the white race is: Never to be in peace and rest, until philosophy rules. When one prejudice is conquered, another reforming genius arises. The masses of the people have always been against reformers. They are persecuted, and often die the death as martyrs. But their immortal soul performs their work bravely, after their bodies have turned to dust. History shows that only individuals have civilized the world; all of them, without exception, men of the white race.

Everybody is not a genius that his name should be recorded in history, but let hundreds, thousands, or millions of men unite, with the intention to do anything, and such units can accomplish historical deeds of shame, scandal, folly, honor or majesty, just as they please to choose their leaders, and history is the highest tribunal.*

Some trees bear better fruit than others of the same species; some animals are more beautiful than others of the same species, and some men have a superior quality of brain than others of the same species. It is not the quantity, but it is the quality of brain, that makes great men. Nature has not favored a genius more than a blockhead. The greatest men suffered generally the greatest physical and mental pains.

It is resonable to suppose, that the doctrines of some ancient philosphers of the white race were persecuted, for opposing some national prejudicee, and found a good reception among the Chinese, elevating them to the most civilized nation on earth †

Proud of this, they build a wall around their empire, to prevent amalgamation with other nations. They shut their gates, and lived several thousand years in peace and happiness, under the opinion, they were the wisest and most civilized nation on earth, until John Bull and Brother Jonathan knocked a hole in their wall, and dictated laws to them. To their surprise, they found out they were 500 years behind times. If the white race had not interfered, it is likely they would have, 2,000 years from now, the same habits, laws, and government they had before the last war. China is not able to produce a reformer among her people, therefore the white man will put his foot upon it.

We find no traces of the white race in the history of the aborigines of America, except the remains of some structures on the Pacific shore, which show that the soul of a white man has been the architect of them. The people there look upon them as a mystery. It is reasonable to suppose that the species of the two-legged animals where white men were *made* from, also grew from the slime-animalca in different regions of America, the same as in Asia and Europe. They became men, as we see on their edifices. It is reasonable to suppose they had no gunpowder or whiskey, and were exterminated by the red men. The doom of the different tribes (who have not mixed with the whites) is: To die off, under the influences of luxury and spirits, which the white man brings into their communities.

The first settlers of the country soon found themselves in possession of large tracts of land. It was a rule in the country they came from, that land-owers were not supposed to work hard. Notwithstanding, it was necessary for the land-owners either to work hard or starve; and to overcome what they deemed an evil, they commenced the traffic in negros from Africa. It proved successful, and they continued on till stopped by Government. What a folly! The Chinese, an inferior race to us, build

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*The efforts of the 300 patriotic Spartans to oppose the advance of Xerxes, will shine;—the ideas and efforts of the remnant few thousand Comanche Indians, to promote their race; will shine and propagate; but the fanatical efforts of the millions, to put white men on equal with negroes; will die; and stink, until the end of time.

†Not much reliance can be given to the correctness of remote ancient history; because it has ever been supervised; and was mostly written by ecclesiasticals. (Compare with the supposition, in the first volume, American Bible, chapter 4, verse 71.)

a wall to prevent foreign nations from amalgamation with their race, and we, a nation of white men, with an opportunity to be the greatest power on earth, imported the negro, to breed on our lands and amalgamate with us. Although the negroes are a class of the human race, it is as unreasonable, to call them men as it is to call the present generation of men, quarter or semi-gods.

The difference between men and animals is: That a man has a soul and an animal has none. Some people are under the delusion that a negro has a soul, because he has religion The origin of religion is one of the animal propensities.

For instance, take ignorant men, a stallion or gelding, bull or ox, how often they get afraid of something, when they have no occasion to be afraid of it. It is called fright in animals, and after it is cultivated, it is called pious in us. The origin of reason,* love, hatred, pride, imitation, memory, envy, sympathy, morality in general, are animal propensities, they have their centre in the feelings of the heart.—Civilized negroes have all of those propensities in some degree. They are more or less perceivable on all domestic animals; and even can be seen on some of the wild animals. The propensity of self preservation is found in all animals without exception; it has its centre in the digestive and sexual organs, and keeps the whole of the animal kingdom in motion. A negro can ape after a white man. He can be taught to learn different branches of art and science to some extent, but out of his brain an improvement never came. For instance, take a lot of negroes, the most civilized in the United States, of pure African blood; give them provisions for several years, domestic animals and tools, send them to an uninhabited island in the Pacific Ocean, and let them have no communication with white men. The natural consequences will be, in two generations they are, what their forefathers were in Africa.

Take a lot of white men, of the lowest class, give them the same opportunity, and after one generation they will have improved themselves, although the most mistakes and greater iniquities are found in the white race.†

Nothing shows for the negro that he has a soul; therefore he should be classed among animals. Where white men have not interfered with him, he is on equal with the beaver, swallow, honeybee or pismire.

But unfortunately, the clergy has involved reason and intellect with such a thick veil of prejudices and mysteries, that the majority of men cannot see these facts, because all people appear alike black in the dark. Without the negro question, the world might have been kept in darkness for centuries longer. Circumstances invite us to lift or tear this veil, if we do not do it, thinking people in Europe will. The soul of Americans, as a nation, is under trial now—our national existence is at stake.

The struggle of reason against an injurious religion has commenced. Will the Goddess of Liberty, or the self-exterminating war parties, North and South, (with the prejudices of the Mosaic Bible as a platform,) be victorious?

To settle the negro question, we must become philosophers. According to ancient history, Moses spent forty years to teach the Israelites to be warriors to conquer Canaan. Forty years civil war will not make us philosophers. Would it not be better for the clergy to represent Jesus Christ as a great moral teacher and philosopher, than to make a charlatan and loafer of him? Would we not be better people physical, moral and intellectual, if we were taught to worship naked truth in place of humbug?

The negro was the cause of seccession. After the so-called war for the Union is over, the negro will be the cause of another civil, or a foreign war, if no decisive means are taken to settle the negro question.

Our armies are now invading the South. Our soldiers, after getting familiar with the country and institutions there, will see the folly of the emancipation bill.

In the Gulf States, where the white people increases slowly, the negro breeds prolific. If the negro there, is not kept by master and whip, he will impose upon the white man. The climate and his majority favor him there.

Negro property was born and raised with the Southern people. The thinking men there recognize it as a national sin. This evil is over a hundred years old, and it takes more than a hundred years to cure it effectually.

The negro question has been discussed in Congress for many years. Piles of books have been written about it, and it has been the cause of many street-fights and duels.

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*Reason and instinct are one and the same motives.

†The greatest iniquities of modern times, are the efforts to Christianize foreign pagans, to civilize the Comanche Indians, and to make Americans out of negroes.

When argument is exhausted, and no judge or jury can be found powerful enough to settle a dispute and enforce a judgment or sentence, the case will fall back to the law of nature, and the parties will fight it out, the same as two low-bred, or passionate men, or two cocks would fight out a dispute or grudge between them. If one party is considerably weaker than the other, peace is soon restored. But when the avery† and anti-slavery parties go to war, the United States will never recover.

The negro question is like the oracle of the Gordian knot, which said: "Whoever unlooses this knot shall be ruler over this country." The priest knew, if a man attempted to unloose a knot with his fingers, which could not be unloosened that way, such a man was not fit to regulate a government in disorder. Alexander the Great on his travels, came to this place, looked at the knot, took his sword and cut it. The United States, in this crisis, has an opportunity to cut a gordian knot.

Reason is the faculty to judge what is true, good and useful, from all what is false, bad and injurious; therefore far superior to any religious belief. Is there enough true patriotism to save the country from destruction by the influence of reason?

As the wisdom of fathers or governments is a blessing on their children or subjects for generations after; so is their folly a curse on them. Folly is sin, and sin is liable to punishment, it may be individual or national.

Our forefathers did not traffic with the negroes with a good conscience. They knew, it was natural and good for men, to earn their bread with the sweat of their brow.

The time of punishment has arrived, and will persecute us until we have found a remedy to cure the evil, which would be how to get rid of the negroes, with a clear conscience and profit to the nation. We cannot colonize or emancipate them with a clear conscience. Old diseases often require desperate remedies, of a character that the relation of the patient will not allow applied, and the patient dies helpless. To find a remedy, we must throw all prejudice aside, and with the dignity and power of white men, take help from the clear fountains of truth.

1st. Let the government take all colored persons, containing more than one-fourth of negro blood, for the purpose of redeeming all treasury notes, North and South; and to give pensions to all disabled soldiers; and for the support of the wives and children of deceased soldiers, in all the States from Maine to Texas.

2d. Let every colored child, with more than one-fourth of negro blood, born after they are 1902, if male be castrated; if female spayed.

3d. Slavery of any kind is inconsistent with a republican form of governments therefore negro slavery† should be entirely abolished, and all issued colored person should be called by no other name than negro property.

4th. To suppress the accumulation of riches, luxury and avarice, (the natural consequences of such laws,) one-tenth of the value of all negro labor should be given to the poor in Europe, or some other disinterested purpose, clear of the expenses of collecting and distributing those sacrifices.

5th. No more Chinese, Mexicans or other colored races, should be permitted to become citizens or residents of the United States.

6th To extinguish the different nationalities, all European, (Jews included,) Chinese, Mexicans and Indians, in the States, should not marry in their own species of nationalities ‡

7th. A pyramid to be built, higher, than any structure on earth, somewhere in the centre of North America, in honor of the slain, in the battles between the North and South; and all workmen on this structure are supposed to speak English; but those who cannot; shall have two hours every day to attend school, during working hours

These doctrines will be opposed,§ but the essence of these laws must be enforced

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*The author is alluding here to men, who want to emancipate the negroes, and as a natural consequence enslave themselves.

†The word negro-slavery is humbug. Slavery means servitude of one man to another without the consent of the servant. It can be applied only to men and not to negroes. But even if the world recognizes them as man it is humbug; because negroes are voluntary servants, in their natural as well as in their civilized state, who only prosper and are happy, when they have masters; without such, they are miserable. Free negroes will be offensive to the society of this country. They will hate white men, because they are hated. Negroes as property, love their masters, because their masters love them. A planter loves his negroes more than a New England farmer his cattle, because his negroes are more serviceable and faithful to him, than all the rest of his domestic animals.

‡Marrying blood-relation of the fourth or fifth grade is self-pollution in a small degree.

§Because humbug has a premium at present; and truth is at discount in the literary market.

or the nation will perish. It is our duty to help ourselves; but if we insist upon our prejudices and passions, unbecoming to civilized white men, other nations will interfere and govern us. We are too much degenerated, for the majority of our people to appreciate these doctrines, but if there is a spark of the fire of Prometheus alive in us, these laws will be gospel and the nation saved.*

All the objections in the way of our freedom and progress we have removed, except the negro question. If we cannot overcome it, we deserve to be trampled upon by other nations. We have a right to enforce such laws, by answering the question: "Which shall go under, the United States or the negro?" Is not the earth given to white men, to conquer and rule it? Have we not as much right to alter the rising generation of the negroes, as we have to alter our colts, calves or pigs; and it is not so cruel, as to send those negroes, which are accustomed to civilized life, to another country, to starve there for want of energy and industry to make a living. The sufferings and clamorings of such negroes would bring unavoidable punishment upon us.

The emancipation of the negroes in the country would result in the increase of colored citizens. Colored people will marry white people for their pride, and white people will have connection with the colored race for pleasure's sake. The penalty of death does not prevent the races from amalgamating. Although it is a greater sin, for white people, in this country, to have connection with negroes than it is to have connection with other domestic animals The former results with increase the of the national weed, and the latter is a sin, only affecting the individual's soul and body who commits the act. It is a fact that apparently barren negro-wenches, after having connection white men get to be with child. Not the quantity, but it is the quality of people, what make a great nation.

The disgust with the doctrine of castrating and spaying the newborn negroes, arise more from ignorance, animal sympathy and mock modesty than from a noble judgment. Thinking men will appreciate those doctrines.

Men, like animals, when they see something strange or monstrous, are afraid of it. After they examine those strange objects, they get familiar with them. When runaway negroes in Texas, on their way from the settlements to Mexico, fall into the hands of the Comanche Indians, they treat them neither as friends or enemies, but take them for what they really are. They castrate them and keep them as the rest of their live stock, negro slavery being as strange to them as horse or ox slavery is with us.

Their limited intellect is not polluted with the Mosaic doctrine on the original of the human race, in spite of the efforts of the clergy to do so, for the last 200 years.

But, as the Comanches are bad surgeons, and these negroes are adults, it is likely that many of them die under the operation At the same time they are anxious to steal white women and children, to keep up their tribe, which is decreasing on account of venereal diseases, which the white man has introduced, and they do not know how to cure.

It is considered a crime with them to castrate a colt or calf, and inhuman to amputate a diseased limb of a man. They act as philosphers by castrating the negroes and stealing the whites; and as savages, by abhorring castrating of colts and calves, and amputating diseased limbs.

If we want to keep the supremacy of the white race, we should not be ashamed to cultivate certain wise actions of other nations or tribes—even to the Comanche Indians.

The duty of Government is to preserve unity and peace, and if necessary promote welfare in the nation it represents.

Its action should resemble the creating power of nature, which produces and supports everything, as good and perfect, as it can be done; but in serious, extraordinary cases, they should bear in mind that human nature is confined as the rotation of seasons in the year; but intellect is supernatural, and almighty on earth as an omnipotent God. Evils may become blessings by properly managing them.

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*Because, the propagation of these doctrines will have the beneficial effect; that time and health with the surplus powers of white men's muscle and brain; (heretofore spent in feeding vanities and passions,) will perform such divine actions; as to make every citizen of the United States feel proud of being an American.

The present war, if it should terminate in the restoration of the Union and the final, reasonable, and gradual disposal of the negroes, will prove a benefit to the country.

When we study the history of nations past, and see the current of our present affairs, we have a gloomy future before us. To stop the current of national affairs is a task, that never has been done by a republican government Is anything impossible, because it never has been done? It can be done. This should be sufficient for a nation of freemen to do it at once.

By doing it, we shall confuse the heads of the European aristocrats, who predict our destruction in this war. We show the world a nation of free white men, who take the lead in the reaction of the degenerated white race.

Our future relations to Europe, will be like the Turk who told his Slave: Slave if you disobey, you get a whipping; and if you obey, you get a whipping also.

By setting the negroes free, we will weaken ourselves so much, that it will be an easy task for the European powers, to divide this country among themselves, by commencing war, perhaps under the pretence of an American insult, to the white race, by setting negroes on equality with white men.

By taking the negroes for what they really are, they will accuse us of barbarism, and likely commence war under pretence of Christianity, but we can have a successful war with the whole of Europe, because we fight for our physical, moral and intellectual freedom, for the greatest reform of the civilized world.

There is no earthly remedy for our chaos of difficulties, therefore we should look up to the Seven Pointers of the North Star.

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